



**AMERICAN SUBCONTRACTORS ASSOCIATION  
MIDWEST COUNCIL**

**28th Annual Golf Tournament, Dinner & Auction**  
Monday, October 5, 2015-*Whitmoor Country Club*



*ASA Midwest Council  
Proudly Supports  
The USO of Missouri*

Building. Community.

**Reservations and Sponsorships Due Before September 28, 2015.**

**GOLF ON BOTH COURSES-11:30 a.m. Shotgun Start**

**Participation in the Golf Tournament is All Inclusive:**

- Golfer gift
- 18 holes of Golf and Cart along with Attendance Gifts and Trophies for Winning Teams
- Lunch Buffet-**10:30 a.m.**
- **All course games included:** (prizes awarded for each)
  - Putting Contest
  - Skins
  - Mulligans (2 per golfer)
  - Longest Drive
  - Hole-in-One
  - Closest-to-the-Pin
- Course Beverages
- Networking Cocktail Hour
- Sit Down Steak Dinner
- Live and Silent Auctions
- All the networking and fun you expect from an ASA Midwest Council Golf Tournament!

**Golfers:** Please reserve \_\_\_\_\_ spots for me at \$295.00 per golfer (Foursome is \$1,180.00)

Golfers: \_\_\_\_\_  
\_\_\_\_\_

**PROPER GOLF ATTIRE REQUIRED-NO DENIM OF ANY KIND ALLOWED**

**Shoot Out @ \$20.00 per golfer.** Limited to first 50 registered, 135 yards single golf shot & no pre-qualifying.  
1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prizes awarded for closest-to-pin and a hole-in-one.

Golfers: \_\_\_\_\_  
\_\_\_\_\_

**Non-Golfers:** Please make \_\_\_\_\_ dinner reservation(s) for me at \$60.00 per person.

Attendees: \_\_\_\_\_

**Sponsorships:**

See the attached 2015 Sponsorship Menu: Yes, Sign me up for \_\_\_\_\_ Sponsor Level  
*There are several exciting sponsorships available to increase your company's exposure at the event.*  
*Make sure to take advantage of the unique marketing opportunities available at the annual golf tournament.* \$ \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_ Contact Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

*MASTERCARD, VISA AND DISCOVER ACCEPTED.*

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ V-Code: \_\_\_\_\_

Billing Address: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

**Make checks payable to ASA Midwest Council and mail with this form to arrive before September 28th.**

**ASA-Midwest Council, P.O. Box 510743, St. Louis, MO 63151**

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